



CLUB PRESIDENT'S QUARTERLY REPORT

CLUB NAME _____ REPORT FOR QTR. _____

CLUB PRESIDENT _____ DATE MAILED _____

1. QUARTERLY PROJECTS:

A. NEW PROJECTS _____

B. ONGOING PROJECTS _____

C. COMPLETED PROJECTS _____

2. FUND RAISING:

A. PRESENT FUND RAISING ACTIVIES _____

B. FUTURE FUND RAISING PLANNED _____

3. CURRENT MEMBERSHIP _____

A. GAIN _____

B. LOSS _____

4. NEW CLUB BULIDING PLANS JOOI _____ ALPHA _____ ADULT _____

5. CLUB FELLOWSHIP ACTIVITIES _____

6. HONOR/DISTINGUISHED CLUB STATUS _____

NOTE: ORIGINAL TO GOVERNOR, COPY TO DISTRICT SECRETARY/TRTEASURER,
COPY TO LT. GOVERNOR. DUE AT OR BEFORE NEXT DISTRICT MEETING